

## AWARDS & RECOGNITIONS

**Monetary Awards** for 1st, 2nd and 3rd place are given in Class 1, 2 and 3 only.

1st Place ..... \$50 and rosette

2nd Place ..... \$25 and rosette

3rd Place ..... rosette

**Outstanding Project** will be awarded, one in each class in each show, from the 1st place winners, for a maximum of 28 awards.

Award ..... \$100 and Rosette

**Outstanding Group Project** will be awarded, one for each of the four classes, for a maximum of 4 awards.

Award ..... \$100 and Rosette

**Best of Show** will be awarded, one for each of the four classes for a total of 4 awards.

Group Projects are not eligible.

Award .....\$100 and Golden Bear Trophy

**Instructors** will receive a ribbon recognizing the highest award given to their students.

Instructors of Best of Show or Outstanding Award winners receive a State Fair Rosette.

**Honorable Mention** will be awarded at the discretion of the judges.

Award .....Ribbon

**Donor Awards** are additionally donated by generous companies and organizations who support Industrial & Technology Education. Please see the official handbook for more information.

## HOW TO CONTACT US

**Mailing Address** Industrial & Technology Education  
California State Fair  
P.O. Box 15649  
Sacramento, CA 95852

**Street Address** Cal Expo  
Administration Bldg., Entry Office  
1600 Exposition Blvd  
Sacramento, Ca 95815

**More Info** 916.263.3189  
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**Industrial & Technology Education**  
California State Fair  
P.O. Box 15649  
Sacramento, CA 95825  
[www.bigfun.org](http://www.bigfun.org)

## Industrial & Technology Education Competition



California  
State Fair

JUL. 14 - AUG. 1, 2010

BIG FUN!

## QUICK REFERENCE GUIDE

**Entry Deadline: April 30, 2010**

**Open To:** California resident students and teachers of industrial & technology education in the California School System.

For complete rules, entry forms, results and up-to-date information, visit our website at:

Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the Industrial & Technology Education Competition Handbook.

## NEW FOR 2010

### New Media & Photography Show Combined Into Media Show

### Digital Entry Submission in Media Show



Entries in divisions 710-741 must be submitted on a CD for judging. Only selected entries will need to be delivered for display.

### New Shows & Divisions

#### Electronics & Energies Show

#### 755 Inventions & 760 "Green" Technologies

#### Fabrications Show

## ENTRY GUIDELINES

### Entry Deadline: April 30, 2010

All entry forms, fees and Media Show CDs must be received, postmarked or submitted online.

### Entry Fee: \$8 per entry

Checks payable to "California State Fair," submit with entry form.

**Entry Limit:** Students may enter up to two (2) entries in each division. Instructors must have at least one student in the competition and may enter one (1) entry into division 820.

**Enter Online:** at [www.bigfun.org/competitions](http://www.bigfun.org/competitions), Follow the step-by-step instructions. Entries not accepted without submission of Signature Acquisition Form (& CD if entering Media Show)

**Enter By Mail:** print forms online and mail forms and fees (& Media Show CDs) to our Entry Office

**Enter In Person:** Forms are available in our Entry Office. (bring your digital images on CD if entering Media Show)

### Special Rules & Information:

- Entries must have been made during the current school year.
- See size limitations, mounting and hanging requirements in the official handbook.
- Models and kits are disqualified.
- Same or identical items cannot be entered into more than one division or class.

**Insurance:** must be acquired by exhibitor. The State Fair does not insure, and is not responsible for, any loss, damage or theft of entries.

## CLASSES & DIVISIONS OFFERED

- Class 1.....First Year\* & Middle School Student  
 Class 2.....Second Year Student  
 Class 3.....Third & Fourth Year Student  
 Class 4.....Adult (Community College)  
 \*year refers to years of instruction in division entering

### ARCHITECTURAL DRAFTING SHOW

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 605 Hand Drawn-Dimensioned       | 630 3D CAD Rendering             |
| 610 Hand Drawn-Rendering         | 635 Non-Conventional Const.      |
| 620 CAD-Dimensioned Construction | 640 Arch. Model with Plans       |
| 625 2D CAD-Pictorial             | 641 Arch. Drafting Group Project |

### MECHANICAL DRAFTING SHOW

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 645 Hand Drawn-Multiview Working  | 665 Solid Model-Multiview Working |
| 650 Hand Drawn-Assembly/Pictorial | 670 Solid Model-Rendering         |
| 655 CAD-Multiview Working         | 675 Mech Model with Plans         |
| 660 CAD-Assembly/Pictorial        | 676 Mech. Drafting Group Project  |

### GRAPHIC COMMUNICATIONS SHOW

- |                                 |                                     |
|---------------------------------|-------------------------------------|
| 680 Printmaking                 | 695 Digital Painting & Illustration |
| 685 Digital Composite & Collage | 700 Branding                        |
| 690 Digital Print Design        | 705 Graphic Com. Group Project      |

### MEDIA SHOW (DIGITAL SUBMISSION)

- |                        |                                    |
|------------------------|------------------------------------|
| 710 Animation          | 730 Nature/Outdoor Photography     |
| 715 Motion Graphics    | 735 Action Photography             |
| 720 Movie & Video      | 740 Altered Photography            |
| 725 Studio Photography | 741 Media Group Project (no photo) |

Divs 710, 715, 720, 741 - .mp4 or .mov only, 10 minute max runtime  
 Divs 725, 730, 735, 740 - .jpg or .jpeg only, 2mb file size max.

### ELECTRONICS & ENERGIES SHOW

- |                              |                                     |
|------------------------------|-------------------------------------|
| 745 Robotics                 | 760 "Green" Technologies NEW!       |
| 750 Electronics Construction | 765 Elect. & Energies Group Project |
| 755 Inventions NEW!          |                                     |

### FABRICATION SHOW

- |                                |                               |
|--------------------------------|-------------------------------|
| 770 Jewelry                    | 790 Decorative Items          |
| 780 Metal Fabrication          | 791 Fabrication Group Project |
| 785 Auto/Diesel/Hydraulic Fab. |                               |

### WOOD SHOW

- |                                   |                        |
|-----------------------------------|------------------------|
| 795 Furniture Construction <\$150 | 805 Wood Project       |
| 800 Furniture Construction >\$150 | 806 Wood Group Project |

### INSTRUCTOR COMPETITION

- 820 must have student(s) entered, regular rules apply, see handbook.  
 1st Place .....\$50 and Rosette  
 2nd Place .....\$25 and Rosette  
 3rd Place .....Rosette

## INSTRUCTOR SWEEPSTAKES

(no need to enter, entry is automatic)

Points are awarded to each instructor based on awards won by his/her top 25 students. Awards are granted in the name of the school.

- 1st Place .....\$250 and Rosette  
 2nd Place .....\$200 and Rosette  
 3rd Place. ....\$150 and Rosette  
 4th Place .....\$100 and Rosette  
 5th Place .....\$50 and Rosette

## GROUP PROJECTS

- Require documentation of group process: written, photos, PowerPoint, etc.
- Must be a single project completed by two or more students and is considered one entry.
- Use a group name and include a complete list of students involved.
- Group Projects not eligible for Best of Show.
- Enter class level of most advanced student.

## CALENDAR

**Entry Deadline** **April 30**

(all forms, fees and Media Show CDs must be received, postmarked or submitted online)

**Signature Acquisition Forms Due** **May 5**

(if entering online)

**Shipped Entries Due** **May 21**

(excluding Media Show entries)

**Entry Drop Off Day\*** **May 22**

(excluding Media Show entries)

**Judging** **May 27**

**Pick Up Non-Selected Entries\*** **June 12**

(and Drop Off Selected Media Show Entries)

**California State Fair Opens** **July 14**

**California State Fair Closes** **August 1**

**Pick Up Selected Entries\*** **August 7**

\*All entries will be dropped off at, and picked up from Expo Center #3. Enter Gate 12 at Ethan & Hurley. Follow the signs.

## COMPETITION HANDBOOK

Please refer to the 2010 Industrial & Technology Education Competition Handbook for detailed information on divisions, classes, rules and delivery information. The handbook can be downloaded at [www.bigfun.org](http://www.bigfun.org).